

# ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION

1443 Q St., N. W.



SUBJECT OF LECTURE  
SUNDAY EVENING  
May 20th,  
AT 8:15  
"THE INITIATES OF  
THE ORIENT"

WEDNESDAY  
EVENING,  
May 23rd  
AT 8:15  
"MODERN SCIENCE  
AND ANCIENT  
WISDOM"

"*Fiat Lux.*" Let there be Light, is the cry of the New Era, light on our social problems, light for our intellectual uplifting, but above all, let the light shine forth from the spiritual nature of man.

And the dawn is with us already, the barriers which have hitherto shut us out from what is called the Occult world are already down, as anyone who enters the field of Psychic research ever so little, may see; it is now plain that human perception is accessible to impressions other than those of the senses, thought transference has proved it again and again; a new world is open to the man who wills to enter it, and throngs are stepping forward over the threshold.

To all such we say, "Pause" for there are as ever two paths leading thither. The broad and pleasant path, strewn with the beautiful flowers of phenomena sought for their own sake, and the steep and narrow path which teaches the disciple that he has dormant faculties within him which, properly developed, enable him to acquire real knowledge of the Truths of nature, at the fountain-head for himself.

The narrow path demands the exercise of Will, Self-sacrifice, and Constancy, but it alone leads to the goal. The pleasant path leads nowhere.

## Questions asked in the After-Talk:

Has there ever been a time since the appearance of man, when there was no one who could explore the unseen world?

Is not the Psychological Moment, the flash of recognition between the individual and the Over-Soul?

Do the trivial thoughts of ordinary men produce thought-forms?

Does not constant thinking about disease or accident attract those conditions?

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